



St. Barnabas' Episcopal Church

The Rev. David J. Malek, Rector

The Rev. Susan Naylor, Deacon

The Season After Pentecost

Holy Eucharist Rite II

The Word of God

Opening Hymn

Celebrant: Blessed are you, holy and living One.

People: *You come to your people and set them free.*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

S 280

Canticle 20

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The Collect of the Day

Celebrant: Sisters and brothers, siblings in Christ, God is with you.

People: *And also with you.*

Celebrant: Let us pray.

Please be seated

The First Reading - Insert

Lector: Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

Psalm - Insert

The Second Reading - Insert

Lector: Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

Please stand

Sequence Hymn

Deacon: The Holy Gospel of our Savior Jesus Christ according to ____.

People: *Glory to you, O Christ.*

The Holy Gospel

Deacon: The Gospel of our Savior

People: *Praise to you, O Christ.*

Sequence Hymn - continued

The Sermon

The Nicene Creed - *all standing*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People-Form III

Deacon: Let us pray for the Church and for the world.

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Sean, our Presiding Bishop, Deon, our Bishop, Dave, our rector, Susan our deacon and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

We pray for our Parishioners

For our friends and relatives

We also pray for the ministry of:

In the Diocesan Cycle of prayer:

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through our Savior Jesus Christ. ***Amen.***

Deacon: Let us confess our sins against God and our neighbor.

Celebrant and People:

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will.

Amen

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant: The peace of Christ be always with you.

People: *And also with you.*

Announcements

Celebrant: Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

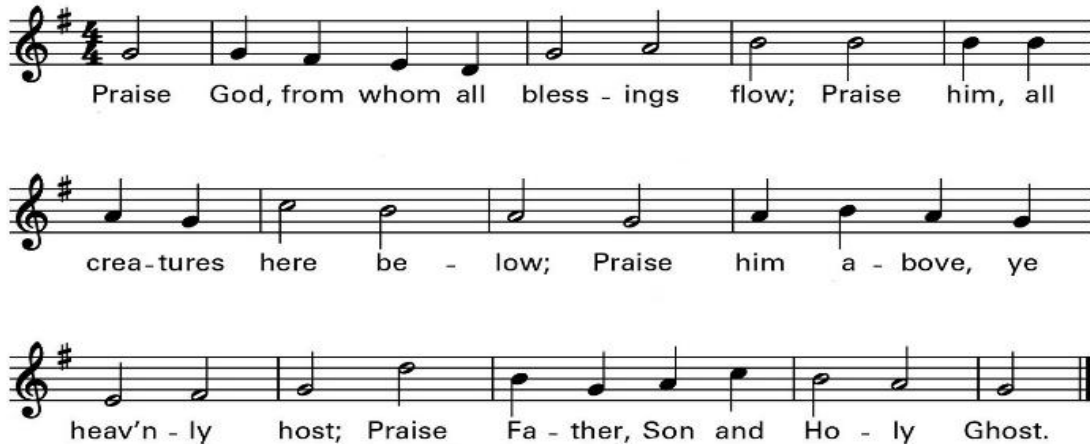
THE HOLY COMMUNION

Offertory Hymn

Please stand as the gifts are brought forward to the altar.

PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW

OLD HUNDREDTH



Text: LM; verses 1, 4, Thomas Ken, 1637–1711; verses 2, 3, Isaac Watts, 1674–1748, alt.
Music: *Genevan Psalter*, 1551; attr. to Louis Bourgeois, ca. 1510–1561, alt.

Celebrant: God is with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S 130

The Holy Eucharist II

Holy, holy, holy Lord *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, — Ho - ly, ho - ly, ho - ly Lord,

God of power and might, — hea - ven and earth are

full, — full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

This system shows the first two staves of the musical score. The treble staff has a key signature of two flats (B-flat and E-flat) and a common time signature. The melody begins with a half note G4, followed by a quarter note A4, a half note B-flat4, and a quarter note C5. The bass staff provides a harmonic accompaniment with a half note G3, a quarter note A3, a half note B-flat3, and a quarter note C4. The lyrics 'san - na in the high - est. Ho - san - na' are written below the staves.

in the high - est. Bless - ed is he who comes —

This system continues the musical score. The treble staff features a half note G4, a quarter note A4, a half note B-flat4, and a quarter note C5. The bass staff has a half note G3, a quarter note A3, a half note B-flat3, and a quarter note C4. The lyrics 'in the high - est. Bless - ed is he who comes —' are written below the staves.

— in the name of the Lord. — Ho - san - na

This system continues the musical score. The treble staff features a half note G4, a quarter note A4, a half note B-flat4, and a quarter note C5. The bass staff has a half note G3, a quarter note A3, a half note B-flat3, and a quarter note C4. The lyrics '— in the name of the Lord. — Ho - san - na' are written below the staves.

in the high - est. Ho - san - na in the high - est.

This system concludes the musical score. The treble staff features a half note G4, a quarter note A4, a half note B-flat4, and a quarter note C5. The bass staff has a half note G3, a quarter note A3, a half note B-flat3, and a quarter note C4. The lyrics 'in the high - est. Ho - san - na in the high - est.' are written below the staves.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Deacon: Therefore, according to his command, O Father,

Celebrant and People:

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant: And now, as our savior, Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: *Alleluia*, Christ our Passover is sacrificed for us;

People: *Therefore, let us keep the feast, Alleluia.*

S 164

The Holy Eucharist

Fraction Anthem: Jesus, Lamb of God *Agnus Dei*



Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Celebrant: These are the gifts of God for the people of God. Let us pray:

Distribution of Communion

*All are welcome to receive communion.
If you do not wish to receive, you are invited to come up for a blessing.*

Communion Hymn(s)

Thanksgiving after Communion

Please stand

Celebrant: Let us Pray

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Wisdom of God the Love of God and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

Closing Hymn

The Dismissal

Deacon: Go in peace. Go in hope. Go in Love. Go with God!

People: *Thanks be to God.*

