

St. Barnabas' Episcopal Church

The Rev. David J. Malek – Rector

The Rev. Susan Naylor - Deacon

The Season of Lent

Prelude

Silent Procession

Celebrant: Bless the Lord who forgives all our sins.

People: *God's mercy endures forever.*

Celebrant: Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

THE TRISAGION

S 102

The Holy Eucharist

Holy God *Trisagion*

The musical score is written for a choir or soloist, using a treble and bass clef. The first system contains the lyrics: "Ho - ly God, Ho - ly and Might - y,". The second system contains the lyrics: "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The music is in a simple, hymn-like style with a key signature of one flat (B-flat).

Setting: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924)

COLLECT OF THE DAY

Celebrant: Sisters and brothers, siblings in Christ, God is with you.

People: *And also with you.*

Celebrant: Let us pray.

THE WORD OF GOD

(The Readings and Psalm can be found in the insert.)

A Reading from the Old Testament

Lector: The Word of the Lord.

People: *Thanks be to God.*

The Psalm Response

The Epistle

Lector: The Word of the Lord.

People: *Thanks be to God.*

Sequence Hymn

The Gospel

Deacon: The Holy Gospel of our Savior Jesus Christ,
according to _____.

People: *Glory to you, O Christ.*

Deacon: The Gospel of our Savior.

People: *Praise to you, O Christ.*

Sequence Hymn - continued

The Sermon

Deacon:

Let us profess our faith in the historic words of the Nicene Creed.

The Nicene Creed - *all standing*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son. With the
Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Deacon: With all our heart and with all our mind, let us pray to God.

Worship Leader: Sisters and brothers, the Lord has done great things for us. With glad and thankful hearts, let us pray, “Fix our hearts where joy is found; *Gracious God hear our prayer.*”

Do a new thing in your Church, O God. From our dry places spring forth new life. Refresh your bishops, priests, and deacons. Refresh all Christians in their vocations.

Silence

Fix our hearts where joy is found;
Gracious God hear our prayer.

Restore the dreams of those who have lost hope. Among the swift and varied changes of the world, be a strong foundation on which all can rely.

Silence

Fix our hearts where joy is found;
Gracious God hear our prayer.

Give water in dry places. Remove the suffering of those who live with drought. Bring water, quench thirst, and give growth in desperate lands.

Silence

Fix our hearts where joy is found;
Gracious God hear our prayer.

We pray, O God, for the poor. Be merciful to victims of theft. Restore the fortunes of those devastated by dishonest men and women. Never forget the lives of your poor.

Silence

Fix our hearts where joy is found;
Gracious God hear our prayer.

Let those who sow with tears, reap with songs of joy. Fill down-turned mouths with shouts of joyful deliverance. Restore your people, O God.
Silence

Fix our hearts where joy is found;
Gracious God hear our prayer.

O God, we long to know Christ and the power of his resurrection. Even as we share in his suffering, even as we die, may we, and all who die, attain the resurrection of the dead.
Silence

Fix our hearts where joy is found;
Gracious God hear our prayer.

Let us pray for our own needs and those of others.

We pray for our Parishioners:

For our friends and relatives:

We also pray for the ministry of:

In the Diocesan Cycle of prayer:

Celebrant: Now together let us pray.
Gracious God, when you adopted us in Baptism we vowed to "seek and serve Christ in all persons, to strive for justice and peace among all people, and to respect the dignity of every human being." We pray for immigrants, refugees, and asylum seekers. We pray for all children who have been marginalized and sidelined. We pray for those who live with fear, uncertainty, and terror as their constant companions. Grant that we may be equipped and sustained to offer a safe place to all those Christ has called us to serve. We pray that together we may build communities where no one is turned away, where hope is restored, and where Your love is made manifest in our midst, centered on Christ's compassion. Amen.

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

People: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

The Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of Christ be always with you.

People: *And also with you.*

Announcements

THE HOLY COMMUNION

The Offertory

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Please stand as the gifts are brought to the altar.

Celebrant: All things come of thee, O Lord

People: *And of thine own have we given thee.*

Celebrant: God is with you.

People: *And also with you.*

Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God
People: *It is right to give God thanks and praise.*

Celebrant: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
 might. Ho - ly, ho - ly, ho - ly Lord,
 God of pow'r and might. Heav - en and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the
 high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Celebrant and People: **Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!***

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Saint Barnabas, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People: ***Blessed are you now and forever. AMEN***

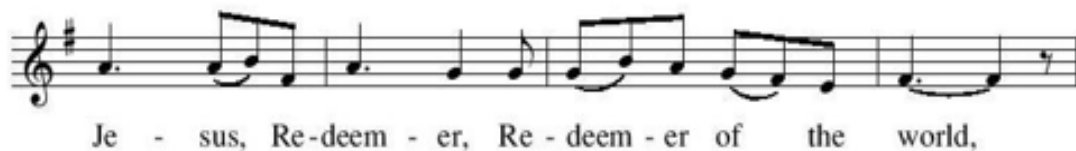
And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us:

People: *Therefore let us keep the feast.*



Music: *Deutsche Messe*, Franz Schubert, 1797-1828, adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

Celebrant: These are the gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive communion. If you do not wish to receive, you are invited to come up for a blessing.

Communion Hymn

Prayer after Communion

Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Solemn Blessing for Lent

Deacon: Let us bow down before the Lord.

Lent 1

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice forever in the protection of your loving providence; through Christ our Lord. **Amen.**

Lent 2

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection, through Christ our Lord. **Amen.**

Lent 3

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

Lent 4

Look down in mercy, Lord, on your people before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. ***Amen.***

Lent 5

Look with compassion, O Lord, upon this your people; that, rightfully observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. ***Amen.***

Closing Hymn

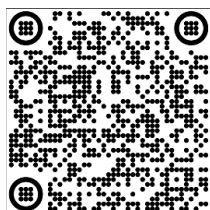
The Dismissal

Deacon: Our worship has ended. Our service in the world now begins. Go forth in the name of Christ. Go into your own neighborhoods. Go into unknown lands and places. Go where God's name is well known and where it has yet to be known. Go to those who welcome you and to those who reject you. Go forth into the world and share the Good News of God's love. Go in peace, serve the Lord.

People: *Thanks be to God.*



***Saint Barnabas Episcopal Church
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