

St. Barnabas' Episcopal Church

The Rev. David J. Malek, Rector
The Rev. Susan Naylor, Deacon

Season of Easter

THE WORD OF GOD

Prelude

Opening Hymn

Celebrant: Alleluia. Christ is risen.

People: *The Lord is risen, indeed. Alleluia.*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The Collect of the Day

Celebrant: Sisters and brothers, siblings in Christ, God is with you.

People: *And also with you.*

Celebrant: Let us pray.

The Lessons

The First Reading - *Insert*

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm Response – *Insert*

The Second Reading - *Insert*

Lector: The Word of the Lord.

People: *Thanks be to God.*

(Please Stand)

Sequence Hymn

Deacon: The Holy Gospel of our Savior Jesus Christ according to _____.

People: *Glory to you, Lord Christ.*

The Holy Gospel - *Insert*

Deacon: The Gospel of our Savior.

People: *Praise to you, Lord Christ.*

Sequence Hymn

The Sermon

The Nicene Creed - *all standing*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Deacon: “Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised.” In the light of resurrection’s power we are given new birth in Christ Jesus. Having been made new let us offer our prayers to the Holy One.

Worship Leader: You who in dawn’s first light summoned creation anew through the resurrection of Jesus from the dead; summon us afresh to be sentinels of light, hope and resurrection that in a world gripped by death, despair and desolation we may be beacons of life, joy and love. Christ be our light.

Shine in our hearts.

You who framed the brightness of the first light in creation; dispel the arrogance, animosity and anger that shatters the unity of your holy Church. Fill your faithful people with the radiant light of truth, that we may be made one in faith, hope and love. Christ be our light.

Shine in our hearts.

You who delivered your people from the misery of bondage in slavery to the land of promise; set us free us from enslavement to division, disunity and distrust in our public life and labor. Illumine those in authority with the light of vision, that they may lead the peoples of the nations to greater unity and concord. Christ be our light.

Shine in our hearts.

You who patterned the stars and called the sun in to being, who appointed the moon and chartered the cosmos. Pattern the hearts of people everywhere to see in each other the beauty of the universe and the splendor of creation, that divisions of race, class, gender and ethnicity may dissolve into one common humanity. Christ be our light.

Shine in our hearts.

You who shower comfort and hope to the lowest, the lost and the least; shower the light of compassion on the sick, the sorrowful and the suffering especially those we name. We pray for our parishioners [_____]. We pray for our friends and relatives [_____].

Help us to be your compassion and hope in the world. Christ be our light.

Shine in our hearts.

You who welcome into the brilliant light of eternity the souls of those who have died; welcome those whose lives have been cut short by violence, warfare and strife. Shine the light of hope on our faithful dead, especially those we now name [_____]. Christ be our light.

Shine in our hearts.

You who delight in the complexity of creation and the splendor of each creature; help us to delight in the diversity of the earth our island home. Inspire your people to care for the earth and its creatures and repent and return when we abuse, misuse and neglect our fellow creatures. Christ be our light. ***Shine in our hearts.***

Silence

We also pray for the ministry of:

In the Diocesan Cycle of prayer

Celebrant: May Christ, the Morning-Star who knows no setting, find us ever burning with the light of love, the spirit of truth and the wellspring of hope; that following the way of Jesus and filled with the flame of the Holy Spirit, we may be a holy people whose lives and living inspire, incite and inflame your world with compassion and care. Through Jesus the Christ the light of the world.

People: *Amen.*

The Peace

Celebrant: The peace of Christ be always with you.

People: *And also with you.*

Announcements

Offertory Sentence: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

THE HOLY COMMUNION

Offertory Hymn/Anthem

Please stand as the gifts are brought forward to the altar.



Text: LM; verses 1, 4, Thomas Ken, 1637–1711; verses 2, 3, Isaac Watts, 1674–1748, alt.
Music: *Genevan Psalter*, 1551; attr. to Louis Bourgeois, ca. 1510–1561, alt.

Celebrant: God is with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit, you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

S 130

The Holy Eucharist II

Holy, holy, holy Lord *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, — Ho - ly, ho - ly, ho - ly Lord,

God of power and might, — hea - ven and earth are

full, — full of your glo - ry. Ho -

S130 continued

san - na in the high - est. Ho - san - na

The first system of the musical score consists of two staves. The upper staff is in treble clef with a key signature of two flats (B-flat and E-flat). It contains a melody of eighth and quarter notes. The lower staff is in bass clef with the same key signature, providing a harmonic accompaniment of quarter and eighth notes. The lyrics 'san - na in the high - est. Ho - san - na' are written below the staves.

in the high - est. Bless - ed is he who comes _____

The second system continues the musical piece. The upper staff features a melody that includes a half note and a quarter note, ending with a long horizontal line indicating a continuation. The lower staff provides a steady accompaniment. The lyrics 'in the high - est. Bless - ed is he who comes' are aligned with the notes, followed by a long horizontal line.

_____ in the name of the Lord. _____ Ho - san - na

The third system of the score shows the continuation of the melody and accompaniment. The upper staff has a melody with a half note and quarter notes, followed by a long horizontal line. The lower staff continues its accompaniment. The lyrics '_____ in the name of the Lord. _____ Ho - san - na' are written below the staves.

in the high - est. Ho - san - na in the high - est.

The fourth and final system of the score concludes the piece. The upper staff has a melody that ends with a double bar line. The lower staff also concludes with a double bar line. The lyrics 'in the high - est. Ho - san - na in the high - est.' are written below the staves.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Please stand

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah, you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the

world. Bring us into the everlasting heritage of your daughters and sons, that with Saint Barnabas and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Celebrant: And now, as our savior, Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: *Alleluia*, Christ our Passover is sacrificed for us;

People: *Therefore, let us keep the feast, Alleluia.*



Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Celebrant: These are the gifts of God for the People of God.

Deacon: The table of Christ's body and blood is now made ready. It is the table of company with Jesus. It is the table of sharing with the poor and lowly of the world, with whom Jesus identified.

Celebrant: So come to this table you who have much faith or you who would like to have more; you who have been here often and you who have not been here in a long time. Come. It is Christ who invites you to meet him here.

People: *Amen. As the bread and wine we now eat are transformed, may we be changed into the likeness of Christ; bone of his bone, flesh of his flesh, loving and caring for the world.*

Communion Hymn

Post Communion prayer:

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Easter Blessing:

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon us the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever. *Amen.*

May God, who has brought us out of bondage to sin into true lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen.*

Closing Hymn

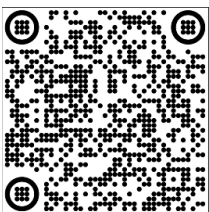
The Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*



The mission of St. Barnabas' Episcopal Church is to extend God's love and hospitality to each other and the community by providing worship that inspires, opportunities for service and growth, and a sacred place in the heart of Florissant.



Use your smartphone camera and scan this QR code to give online to support this ministry.