



In remembrance of Donna Overbey

St. Barnabas' Episcopal Church

November 3, 2024

The Rev. David J. Malek, Priest in Charge

Holy Eucharist Rite II

The Word of God

Please stand

Opening Hymn

Celebrant Blessed are you, holy and living One.

People **You come to your people and set them free.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

S 280

Canticle 20

Glory to God *Gloria in excelsis*



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The Collect of the Day

Celebrant **Sisters and brothers, siblings in Christ, God is with you.**

People **And also with you.**

Celebrant Let us pray.

Stewardship Prayer

All together say the following

Oh God, our loving Creator and Giver of all good gifts, bless our parish strengthen our faith and grant us the spirit of Christian stewardship so that we may give generously of our time, talent, and treasure to spread Your kingdom here in our church and throughout the world. For this, we pray to the Lord. Amen.

Please be seated

The Old Testament reading - *Insert*

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm - *Insert*

The Epistle - *Insert*

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand

Sequence Hymn

Celebrant The Holy Gospel of our Savior Jesus Christ according to _____.

People **Glory to you, O Christ.**

The Holy Gospel

Celebrant The Gospel of our Savior.

People **Praise to you, O Christ.**

Please be seated

The Sermon

Rev. David J. Malek

After the sermon, all sit for a time of silent reflection

The Renewal of Baptismal Vows

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Deacon Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Deacon Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Deacon Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Prayers of the People

For your holy Church: for those who have led the way,
We give thanks.

For those who sit beside us, those whom we will never meet, who hunger for the riches of your grace,
Give them strength for today and for tomorrow.

For those who hold earthly power throughout the world, give them who are in need of courage to hold the space for justice and peace, we pray:
Give them strength for today and for tomorrow.

For those whose faith is fragile, who are beset by doubt and wounded by memories of hurt among your church, we pray:
Give them strength for today and for tomorrow.

For all who suffer physical pain and for those who take skilled, tender care of them, we pray:
Give them strength for today and hope for tomorrow.

For those who have died because of mass shootings during this past year. May they join the throng of those before your throne who praise you, adored by angels and the throng of faithful people called your saints.
We lift up their families in our prayers.

May we, too, sing your praises in harmony with those throughout the ages who have looked to you in hope, and have seen your glory. Give us joy, we pray and **Give us strength for each day and each tomorrow.**

We pray for our Parishioners

For our friends and relatives

We also pray for

In the Diocesan Cycle of prayer

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Celebrant gives the absolution from sin.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

Offertory Hymn (Anthem)

PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW
OLD HUNDRETH

The image shows three staves of musical notation in G major and 4/4 time. The first staff contains the melody for the first line of the hymn: 'Praise God, from whom all blessings flow; Praise him, all'. The second staff continues with 'creatures here below; Praise him above, ye'. The third staff concludes with 'heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.' The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp (F#).

Praise God, from whom all bless - ings flow; Praise him, all
crea - tures here be - low; Praise him a - bove, ye
heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.

Text: LM; verses 1, 4, Thomas Ken, 1637–1711; verses 2, 3, Isaac Watts, 1674–1748, alt.
Music: *Genevan Psalter*, 1551; attr. to Louis Bourgeois, ca. 1510–1561, alt.

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant continues with the Eucharistic Prayer

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your

ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People

S 130

The Holy Eucharist II

Holy, holy, holy Lord *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

S130 continued

san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes _____
_____ in the name of the Lord. _____ Ho - san - na
in the high - est. Ho - san - na in the high - est.

The image shows a four-system musical score for a vocal part. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: 'san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes _____ in the name of the Lord. _____ Ho - san - na in the high - est. Ho - san - na in the high - est.' The score includes various musical notations such as notes, rests, and dynamic markings.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Please stand as you are able

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat:

This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Barnabas and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.
AMEN.

Celebrant And now, as our savior, Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Fraction Anthem: Jesus, Lamb of God *Agnus Dei*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1957)

Celebrant The Gifts of God for the People of God.

Let us pray: **Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.**

Distribution of Communion

All are welcome to receive Holy Communion.

If you do not wish to receive, you are invited to come up for a blessing.

Communion Hymn

Please stand

Thanksgiving after Communion

Celebrant Let us pray.

Lord of heaven, in this Eucharist you have brought us near to an innumerable company of angels and to the spirits of the saints made perfect: as in this food of our earthly pilgrimage we have shared their fellowship, so may we come to share their joy in heaven; through Jesus Christ our Lord. Amen.

The Blessing

Celebrant May God, who kindled the fire of his love in the hearts of the saints,
pour upon you the riches of his grace.

People **Amen.**

Celebrant May he give you joy in their fellowship and a share in their praises.

People **Amen.**

Celebrant May he strengthen you to follow them in the way of holiness and to
come to the full radiance of glory.

People **Amen.**

Celebrant And the blessing of God almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always.

People **Amen.**

Closing Hymn

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

