



St. Barnabas' Episcopal Church

The Rev. Mary Haggerty, Priest in Charge

A Celebration of New Ministry

October 3, 2020

Gathering of the Community

Abbots Lee Abbot's Leigh

Cyril Vincent Taylor

Bishop: Blessed be the one, holy, and living God.

***People:* Glory to God for ever and ever.**

The Bishop continues: There is one Body and one Spirit;

***People:* There is one hope in God's call to us**

Bishop: One Lord, one Faith, one Baptism;

***People:* One God, Creator of all.**

Bishop: The Lord be with you.

***People:* And also with you.**

Bishop: Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The people are seated.

Bishop: People of St. Barnabas, you have reflected on your ministry and discerned your choice for a new priest-in-charge.

Wardens: We have chosen and called Mary to be our Priest, and she has accepted.

Bishop: I commend your choice and affirm this call

The Letter of Institution is read.

The Bishop: Are you, the people of St. Barnabas, ready to continue in your ministry, with Mary as your priest?

People: We are.

The Word of God

Lectors present the lectern Bible and say:

Mary, with this Bible we proclaim and hear God's living Word. Join us in the ministry of telling the Good News to the World.

Priest: Amen. Let us hear again the Good News of salvation.

Old Testament Lesson

Joshua 1:7-9

Only be strong and very courageous, being careful to act in accordance with all the law that my servant Moses commanded you; do not turn from it to the right hand or to the left, so that you may be successful wherever you go. This book of the law shall not depart out of your mouth; you shall meditate on it day and night, so that you may be careful to act in accordance with all that is written in it. For then you shall make your way prosperous, and then you shall be successful. I hereby command you: Be strong and courageous; do not be frightened or dismayed, for the LORD your God is with you wherever you go.

Reader: Hear what the Spirit is saying to God's People.

People: Thanks be to God.

Psalm 146

V. Praise the LORD!
Praise the LORD, O my soul!

R. I will praise the LORD as long as I live;
I will sing praises to my God all my life long.

- V. Do not put your trust in princes,
in mortals, in whom there is no help.
- R. When their breath departs, they return to the earth;
on that very day their plans perish.**
- V. Happy are those whose help is the God of Jacob,
whose hope is in the LORD their God,
- R. who made heaven and earth,
the sea, and all that is in them;
who keeps faith forever;**
- V. who executes justice for the oppressed;
who gives food to the hungry.
The LORD sets the prisoners free;
- R. the LORD opens the eyes of the blind.
The LORD lifts up those who are bowed down;
the LORD loves the righteous.**
- V. The LORD watches over the strangers;
he upholds the orphan and the widow,
but the way of the wicked he brings to ruin.
- R. The LORD will reign forever
your God, O Zion, for all generations.
Praise the LORD!**

New Testament Lesson

Romans 12:1-18

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all.

Reader: Hear what the Spirit is saying to God's People.

People Thanks be to God.

Gospel Lesson

Luke 10:1-2

Deacon: The holy gospel of our Lord, Jesus Christ, according to Luke.

People: Glory to you, Lord Christ.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.

The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

The Sermon

Rev. Canon Whitney Rice

Renewal of Baptismal Vows

The People Stand

Bishop: Mary; people of St Barnabas: in Holy Baptism we received full adoption through God's grace and full empowerment for ministry through the Holy Spirit. Will you work together as partners in the mission of the Church, to reconcile all people to God through Christ?

***People* We will, with God's help.**

Bishop: The water of baptism signifies our eternal covenant with God. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to Christ, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

The Bishop blesses the water.

We pray you, O God, sanctify this water by the power of your Holy Spirit, that all who in baptism are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior.

Priest: Let us renew the solemn promises and vows of Holy Baptism, by which we renounce Satan and all his works and promise to serve God faithfully in God's holy Catholic Church

Priest: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

***People:* I do.**

Priest: Do you believe in God the Father?

***People:* I believe in God, the Father almighty, creator of heaven and earth.**

Priest: Do you believe in Jesus Christ, the Son of God?

***People:* I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Priest: Do you believe in God the Holy Spirit?

***People:* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Priest: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

***People:* I will, with God's help.**

Priest: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

***People:* I will, with God's help.**

Priest: Will you proclaim by word and example the Good News of God in Christ?

***People:* I will, with God's help.**

Priest: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

***People:* I will, with God's help.**

Priest: Will you strive for justice and peace among all people, and respect the dignity of every human being?

***People:* I will, with God's help.**

Priest: May Almighty God, who has given us a new birth by water and the Holy Spirit, bestowed upon us the forgiveness of sins, and called us to ministry in Jesus Christ, keep us in eternal life by his grace; through Christ our Lord. Amen.

The Prayers

A symbol of prayer is brought forward by Intercessor(s) from the congregation.

Presenter: Mary, with this Book of Common Prayer, we offer our prayers, intercessions and thanksgivings to God.

Priest: Amen. In the Spirit of God, who searches the heart and knows our deepest needs, let us pray for the Church, the world, and all who yearn for Christ's healing.

A Litany of Thanksgiving

Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory. For the Church universal, of which these visible buildings are the symbol,

We thank you, Lord.

For your presence whenever two or three have gathered together in your Name,

We thank you, Lord.

For this place where we may be still and know that you are God,

We thank you, Lord.

For making us your children by adoption and grace, and refreshing us day by day with the bread of life.

We thank you, Lord.

For the knowledge of your will and the grace to perform it,

We thank you, Lord.

For the fulfilling of our desires and petitions as you see best for us,

We thank you, Lord.

For the pardon of our sins, which restores us to the company of your faithful people,

We thank you, Lord.

For the blessing of our vows and the crowning of our years with your goodness,

We thank you, Lord.

For the faith of those who have gone before us and for our encouragement by their perseverance,
We thank you, Lord.

For the fellowship of St. Barnabas our patron, and of all your Saints,
We thank you, Lord.

Priest: Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty;

People: For everything in heaven and on earth is yours.

Priest: Yours, O Lord, is the kingdom;

People: And you are exalted as head over all. Amen.

All stand.

Priest: The peace of the Lord be always with you.

People: And also with you.

Holy Communion

The Offertory

On the Wind of Spirit

Mark Hayes

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.**

Hosanna in the highest.

The Celebrant:

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his

friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. Barnabas and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those
who trespass against us.**

**And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Celebrant: The gifts of God for the People of God.

Those watching at home may, if they wish, say this prayer during the time of Communion:

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again.

We ask this for the sake of your love. Amen.

Communion Hymn

Here I am, Lord

Daniel L Schutte

Post Communion Prayer

Celebrant: Let us pray (Celebrant and people)

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

Bishop:

We have celebrated this new pastoral relationship in the great prayer of the Church. Mary, I commend to your love and care the people of St. Barnabas. My brothers and sisters in Christ, I commend to your love and care your new Priest-in-Charge, colleague and friend, Mary.

The Blessing

The priest blesses the people:

God's blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. *Amen.*

Sunday Joy!

Mark Hayes

The Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

***People:* Thanks be to God.**

LITURGICAL MINISTERS

Presider

The Rt. Rev. Deon K. Johnson, Eleventh Bishop of Missouri

Deacon

The Venerable Rebecca Barger, Archdeacon

Homilist

The Rev. Canon Whitney Rice

Canon To The Ordinary

Rev. Canon Doris Westfall

Oblation Bearers

Lynn Grames, Dusty Hassler
Wardens of St. Barnabas' Church

Lectors

Harry Goff and Lynn Grames

Intercessor

Holly Garrett

Altar Guild

Carol Stout

Minister of Music

Leah Milton

